

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-634(A66430)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

**WATER RIGHT: 18-634** APPLICATION/CLAIM NO.: A66430 CERT. NO.: CERTIFICAT

OWNERSHIP\*\*\*\*\*

NAME: Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints  
ADDR: ATTN: Natural Resource Services  
50 E. North Temple, 12th Floor East  
Salt Lake City UT 84150-6321

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:  
FILED: 08/06/1992|PRIORITY: 08/06/1992|PUB BEGAN: 09/30/1992|PUB ENDED: |NEWSPAPER: The Times-News  
ProtestEnd:11/13/1992|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/02/1993|PROOF DUE: 10/31/1998  
EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:10/30/1998|CERT/WUC: 11/21/2001|LAP, ETC: |LAPS LETTER:  
RUSH LETTR:09/10/1992|RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.42 acre-feet

SOURCE: Underground Water Well

COUNTY: Juab COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) N 1406 ft W 364 ft from SE cor, Sec 14, T 13S, R 18W, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 202 to ft. YEAR DRILLED: 1993 WELL LOG? Yes WELL ID#: 2186

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12795.

IRRIGATION: 0.33 acres PERIOD OF USE: 04/01 TO 10/31

OTHER: Misc uses associated with a church. Limited to 0.1 AF. PERIOD OF USE: 01/01 TO 12/31  
Acre Feet Contributed by this Right for this Use: 0.1

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW   NE   SW   SE *	* NW   NE   SW   SE *	* NW   NE   SW   SE *	* NW   NE   SW   SE *	Totals
Sec 14 T 13S R 18W SLBM *	_____	_____	_____	_____	0.3300 _____
					GROUP ACREAGE TOTAL: 0.3300

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

FILED: 10/31/1996|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/17/1996|PROOF DUE: 10/31/1998

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*